STATE OF SOUTH CAROLINA,

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County of Greenville

OLLIÉ FARNSWORTE R. M.C.

To all Whom These Presents May Concern:

WHEREAS we, Eddie and Alma Simmons, are well and truly indebted to J. A. Henry, Committee for Carl R. Woodcock

in the full and just

sum of Two Hundred Forty-Seven and 03/100-----(\$ 247.03) Dollars, in and by our certain promissory note in writing of even date herewith due and payable as follows:

Twenty-Five and no/100 (\$25.00) Dollars per month, commencing one (1) month from date.

with interest from date at the rate of six (6) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Eddie and Alma Simmons

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. A. Henry, Committee for Carl R. Woodcock

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as the rear portion of Lot No. 47 of a subdivision known as Junction Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Bood C, at page 106, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Lot No. 33 at the extreme Northeast end of Center Street as shown on said plat, and running thence along the line of Lot No. 33, N. 37 W. 150 feet to an iron pin at the rear corner of Lot No. 46; thence on a line across Lot No. 47, N. 62-30 E. 50 feet to an iron pin in the line of Lot No. 48; thence along the line of that lot, S. 37 E. 95 feet to an iron pin at the joint corner of Lots Nos. 47 and 48; thence S. 12 W. 65 feet to the beginning corner, less portion deeded to Garnett L. Simmons, by deed dated October 14, 1952, and recorded in the R. M. C. Office for Greenville County in Vo. 464, Page 501.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said J. A. Henry, Committee for Carl R. Woodcock, his Successors

Mans and Assigns forever.

And We do hereby bind our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his successors to warrant and Assigns, from and against our, Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.